

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K V NADAUN HAMIRPUR HP
2	AFFILIATION NO.(IF APPLICABLE)	600018
3	SCHOOL CODE (IF APPLICABLE)	44829
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA, NADAUN, DISTT HAMIRPUR, HAMIRPUR, - 177033
5	PRINCIPAL NAME	MR. SUNIL DUTT LAKHANPAL
6	PRINCIPAL QUALIFICATION	MSc. BED
7	SCHOOL EMAIL ID	nadaunkv@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	1972233088

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://nadaunhp.kvs.ac.in/sites/default/files/1023-society0_1.pdf">https://nadaunhp.kvs.ac.in/sites/default/files/1023-society0_1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://nadaunhp.kvs.ac.in/sites/default/files/POST%20%20SANCTION.%202024-25.pdf">https://nadaunhp.kvs.ac.in/sites/default/files/POST%20%20SANCTION.%202024-25.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://nadaunhp.kvs.ac.in/sites/default/files/Admission%20Guidelines%202024-25_502.pdf">https://nadaunhp.kvs.ac.in/sites/default/files/Admission%20Guidelines%202024-25_502.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://nadaunhp.kvs.ac.in/sites/default/files/BUILDING%20SAFETY%20AND%20FIRE%20SAFETY%20%202023%20-24%20%2029-03-24.pdf">https://nadaunhp.kvs.ac.in/sites/default/files/BUILDING%20SAFETY%20AND%20FIRE%20SAFETY%20%202023%20-24%20%2029-03-24.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://nadaunhp.kvs.ac.in/sites/default/files/fire%20safety%20certificate_46.pdf">https://nadaunhp.kvs.ac.in/sites/default/files/fire%20safety%20certificate_46.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://nadaunhp.kvs.ac.in/sites/default/files/Self%20Declaration%20Certificate.pdf">https://nadaunhp.kvs.ac.in/sites/default/files/Self%20Declaration%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://nadaunhp.kvs.ac.in/sites/default/files/Drinking%20water%20facility%20and%20sanitary%20certificate%20.pdf">https://nadaunhp.kvs.ac.in/sites/default/files/Drinking%20water%20facility%20and%20sanitary%20certificate%20.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	FEE STRUCTURE OF THE SCHOOL	<a href="https://nadaunhp.kvs.ac.in/academics/fees-structure">https://nadaunhp.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://nadaunhp.kvs.ac.in/activities/calendar-activity">https://nadaunhp.kvs.ac.in/activities/calendar-activity</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://nadaunhp.kvs.ac.in/administration/vmc-member">https://nadaunhp.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://nadaunhp.kvs.ac.in/administration/vmc-member">https://nadaunhp.kvs.ac.in/administration/vmc-member</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://nadaunhp.kvs.ac.in/sites/default/files/Last%20Three%20Years%20Result.pdf">https://nadaunhp.kvs.ac.in/sites/default/files/Last%20Three%20Years%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ONE
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	10
	PRT	7
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	51	51	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7972
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=95r-qbNcuHs">https://www.youtube.com/watch?v=95r-qbNcuHs</a>